RICHMOND, VIRGINIA, SATURDAY APRIL 7, 1894.

PRICE, FIVE CENTS



WHAT IS SERVED ITS READERS.

THIS WEEK.

WHO GAN FORGIVE SIN?

REV. LEWIS RESPONDS.

An Exhaustive Analysis of the Doctrine of the Catholie Church.

Martial Law Declared in South Carolina. Gov. Tillman Assumes Extraordina-

Isaac Jenkins' Condition-A Vivid Presentation of the

President Cleveland Ap points Ex-Minister C. H. J. Taylor Recorder of Deeds.

vice from the Dark Conti-

Interesting Correspondence.

Personals & Briefs.

-Miss Martha Brown of New York -It you can secure five yearly sub-

scribers, you are sure of obtaining a

-Rev. Mr. Needham has been con ducting revival services at the First Baptist Church during the past week

It is very poor economy to endeavor to relieve a cold by neglecting it, when a bottle of Dr. Bull's Cough Syrup will

—We are issuing tickets to reliable persons. Those who have not secured them can do so. All who sell 20 will se-

----Mr. Amos J. Hood of Lenoir, N. C. has been ill for several weeks. He is attracked with hemorrhages of the jungs. We hope he may speedily recover.

Ladies' Association.

A grand entertainment was given last Monday night at New Odd Fellow's Hall by the Ladies Association of Henrico Lodge, No. 1994, the occasion being the third anniversary.

A large number were present. Many enjoyed themselves by engaging in the dance, and as their forms were gracefully moving from one portion of the hall to the other the throng gazed on in admir-

The supper was all that the heart could wish and many were the congratulations bestowed upon the management.

The officers are Mrs. Wm. E. Wilson, president; Mrs. W. I Johnson, vice-president; Mrs. Junius R. Smith, treasurer; Mrs. M. E. Tyler, secretary.

Do You Know Them i

LAKE SCOTT CO., MISS. To whom this may concern :

I am inquiring for my long lost peo-ple whom I left in Richmond, Va., before the war. My father was named Gilbert My mother was named Leah Miles, one sister was named Mary Ann Miles, one was named Levy Miles. The name of my brother I have forgotten. My name was Clarissa Miles but my name now is to Mrs. Annie Powe, In care of Rev. C. W. Ivy, pastor, Lake, Mississippi,

ASHLAND, VA, March 22, '94. Dear Brother:-The meeting of the Alumni Association of the Richmond Theological Seminary will take place April 26th, and we sincerely hope that all of the old students will revisit the school on this occasion and make this

Show your love and appreciation for your old Alma Mater by sending your annual fee to the Treasurer, Prof. J. E.

R SPILLER, PRESIDENT. T. M. ALLEN, COr. SEC'Y.

Contract Labor Wins.

The Common Council of this city decided to sustain the Street Committee in its action of having sewer work done by contract labor instead of by day labor.
The argument was that it could be done 50 per cent cheaper by the former than by the latter plan. Colored men will be particularly grat-

ified at this news, indicating as it does that race prejudice will not figure so prominently as it did in former years.

PLANET will be sent you.

Fallacy of Catholi cism.

The Baptist Warrior Questions the Infallibility of the Pope.

Mr. Editor:—

The Priest's last article appears to be the last breathings of a dying joe, the last seene in a great act, the last act in a great 'drame; closed with my foot up on my opponent's neck, my sword in hand, and with face upturned inquiring at the mouth of the spectators if I must trample his much torn and bleeding carcass, I seem to hear them saying unto me 'forbear!' Well, I hope that when taken from the arena and re-instated, be will learn that he can not withstand the burnished arrows of truth and reason for like the tailor's needle they will pierce him through and through. Vincit omnia veritas, 'Truth cor quers all things.''

THE ECCLESIASTICAL CRAWFISH.

The little Priest poses be fore us as an ecclesiastical crawfish. In his 2nd last writing, he with unbridled audacity, affirmed that from two thirds to three fourths of our ministry were immoral, and made as though he would give names and facts though he would give names and facts in his last writing, respecting ministers of this city, but for some good reason he has failed to do so; and puerilly refers us to the members of the Second Baptist Church for facts, and to the records of Justice Crutchfield. I am better acquinited with the Second Church than ry Powers in the Palmetto State.

State.

Sou, and can safely affirm that they have not the fac's which you claim. "A drowning man catches at every straw

in his reach."

I was confident, that while you were ignorant of the teachings of the Bible, you had too much sense to assail pub-Brutality to Which He has been Subjected.

Solution of the licky the character and reputation of gentlemen, whom God protects, and the people respect; and waose demeanor is an example unto the world. THAT FARCICAL CHALLENGE-\$500 RE-

"Says he, But I now take the libeller at his word, and most formally challenge him to show us, one case where

The first is: That Father Welbers is A Letter from Africa-Ad- a white priest, laboring among colored people, which renders his work missionary in character, thus he is not expected to thrust upon them all the customs and practices of the eatholic church.

Again: The Catholic church adapts
itself to the circumstances, habits, and
customs of the people among whom it

may be planted, and hence if it was im politic to require money from the people for absolution, no demand would be made. Father Welbers knows that made. Father We'bers knows that cal Council such an immense amount of catholics of this city are not required to conform to all the habits, practices and customs of his church as Catholics, in Roman Catholic cities.

power to curse a man eternally from the nce of God.

We have not been speaking of the customs of Catholics in this city especially, but of the doctrines of his church. Would Father Welbers dare say that his church does not require its members to pay to have their sins forgiven?

Because physicians do not charge for their services at certain places does not how that they make no charges for their e vices. For fear that he failed to read my

proof on this point I will repeat my quotation from the book known as the Tax of the Sacred Roman Chancery : robbing the church, \$2 25; perjury, forgery, lying, etc., \$2 00; robbery, \$3 00; burning a house, \$2 75; killing a layman; \$1 75; striking a priest, \$2 75; procuring abortion, \$1.50; priest to keep a concubine, \$2.25; ravishing or deflowering a virgin, \$2.00; A nun, for frequent fornication in and out the nunnery, \$5.00; all incest, rapes, adultery and fornication committed by a priest with his relations, nuns, married women, virgins and his concubines with a joint pardon of all his par amours, \$10.00; absolution of all crimes together, \$12.00. M. Kay to Ponery, n. ogether, \$12 00. M. Key to Popery, p.

Reader, you are able to see by the fore-going that members of the Catholic church are required in some places, and under same conditions, to pay to have their sins forgiven. The fact that this rule is not enforced in Richmond, is no argument that it does not exist in the church, I repeat, that the fact that this book exists setting forth the tax levied upon certain sins committed by certain persons herein mentioned shows that it is the practice of the church for its members to pay to have their sins

I must confess that Father Welbers is the first informed catholic that ever denied the existence of such a practice in the Catholic Church.

Now, if Father Welber's challenge has anything in it, he will read these figures and send me his check. His own book and send me his check. His own book says that charges are made for the forgiveness of sins. I am afraid father
Welbers that you are trying to bluff some one. I shall look for your check.
He may say that "our members used to pay for absolution, but they are not required to do so now." But why this change? If the change is for the better change? If the change is for the better or worse, where is the infallibility of the

The church of Rome claims to be infallible, so she possessing this attribute, can never change; what she once declared to be truth and righteousness must ever remain so—else what becomes of her infali-

But the church once affirmed, and taught that a man could be forgiven of sins committed after baptism for \$12 00. That all incest, rapes, adultery. fornication committed by a Priest with narried women, virgins and concubines may be pardoned or absolved for \$10; that perjury, forgery and lying may be pardoned for \$200., etc.

If this was once the practice and teaching of the church it must be so now, and to day. This is perfectly plain.

Again: It is an undeniable fact that
Urban II did in the 11th century grant indulgencies to those who engaged in the great enterprise of capturing the Holy Land: and that Pope Leo X in order to

WHO CAN FORGIVE SIN?

| Gence pardoned a man's sins of whatever a man's

reading this article send me his check for \$500

Again: If the church is infallible, then it is now the spirit and policy of the church to punish men by death—burn them, slay them, hang them, for in the Third Lateran Council, it was decided that the taithful in the Roman Catholic church should obligate themselves to de

then how can be pardon another's sin. Let the people consider.

PAPAL SUPREMACY AND INFALLIBILITY A Once more, I am aware that there are three factions in the Roman Catholic Church,—one claims that the church is infallible, another claims that the councils alone are infallible, and another that the Pope alone is infallible. What a brunswick stew of infallibles! But from what does the Pope derive his infalliblity If you say he derives it from Pope Peter? We know that Peter was fallible, for he said to Jesus, 'I will never deny you, I will never forsake you," but the scriptures say that 'he followed a far off' and denied that he ever knew Jesus. If the church was on Peter's head as some MONSTER UNKNOWN. and denied that he ever knew Jesus. If
the church was on Peter's head as some
silly Catholics affirm, when Peter fell, the
church was wrecked,—Jesus recognized
that Peter was fallible or changeable as
oth r men, when he said unto him,
"When thou art converted strengthen
thy brethren." This puts a knife into
the vitals of Peter's infallibility. See I
Peter 1.5. But if you say that the Pone Peter 1:5. But if you say that the Pope gets his infallibility by Apostolic succession; we know that is untenable because there is strictly no such succession. be the Bishops, Priests, Deacons. Again, have the Popes of the Catholic Church proved themselves inerrant or infallible? What about Pope Peter, who denied Christ with cursing, declaring that he never knew Jesus? What about Pope Liberius who embraced the Arian Herear. This infallible primate endorsed a Liberius who embraced the Arian Heresy. This infallible primate endorsed a doctrine that had been repeatedly and emphatically anathmetized by him and his successors. And what about Pope Hororius, that old transgressor, whose doctrinal errors cost the last Ecumenical Council such an immense amount of arguing and assisfying? Being unanimously condemned by the sixth General tensus igais i. e, intense fire.

The least degree is endured by the poor people, the Second greater by the gentle women, and so on, to the eight degree which being the greatest of all is reserve i for kings. By this wicked doctrine transfer of faith and morals, that the proposition advanced by Galileo that the earth moves, is absurd, philosophically false and theologically considered at least erroneous in faith? But in this the 19th centure. Again: If a thousand Catholics paid strated the fact that Papal infallibility for absolution, not one would dare testify of that fact as against a Priest especially when he believes the Priest has hell. Did not the infallible Pope in the

this the 19th century, the Pope accepts the Copernican system, and endorses heartily the astronomical teachings of Galileo—Strange infallibility! Did not Pope Peter have a wife, then do the Popes vow celibacy? But once more; how can the advocates of infallibility reconcile the two thousand (2000) variations between the authoriz d Vulgate Bible of Pope Sextus, the infallible, and that of Pope Clement, the infallible? Says Dr. Johnson, an eminent Romanist, "The more learned Catholics have never depicted the existence of corons are never "The more learned Catholics have never denied the existence of errors in the Vulgate, to the contrary Isadore Clarius collected 80,000." From the foregoing we conclude that nothing is so fallible as the infallibility of the Pope. The supremacy and infallibility of the Pope are both unreasonable and unscriptural. It is unreasonable to suppose that the electing and naming of a man Pope confer upon him the attribute of God. If the Pope is created by Cardinals, the Cardinals. Pope is created by Cardinals, the Cardinals must be greater than the Pope. So this of itself destroys Papal Supremacy. But the doctrine is unscriptural. Says Christ, "But be not ye called Rabbi; for

(dominion) over your faith but are helpers of your joy." II Cor. 2:24. Says Peter, "The elders which are among you I exhort, who am also an elder." I Peter 5:1. Is it not strange that Peter did not know that he was Pope of the Church before he died? That none of the brethren ever addressed him as such. See I Peter 5.3, 'Neither as being lords

over God's creation."
We must conclude that so far from being scriptural, Papal Supremacy is bull-headed arrogance. But if the Pope errs, the Roman Catholic Bible errs, the Priest errs. Upon what a slender thread hangs the soul who depends upon the Priest to forgive his sins. When we consider the horseless condition of the thouse riest to lorgive his sins. When we consider the hopeless condition of the thousands that are sleeping under the spell of priestly delusion; sleeping upon the volcano, of eternal destruction, we feel almost like shedding tears of blood.

THE INTERCESSION OF THE DEAD.

If the Priest has absolute power to forgive sin; as lord in Christ's stead. then why do Catholics pray to the dead? The true church of God has never offered prayers to deceased mortals. Why bother the dead if the Priest has power to forgive sin? This of itself exposes the rottenness of Priestly absolution. The custom of praying to the dead is of heathen origin. It was the custom of the Ancient Romans to deify their great men, and seek blessings from them And the Papists, imitating their examples cannonze those whom they honor during life, offer incense to them, bow before them and supplicate their assistance.

Thus in the "Litany of Saints" found in "The Catholic Manual," we find these petitions, St. Stephens, St. Laurence, St. Vincent, Sts. Fabian and Sebastian, St. prominently as it did in former years.

—Buy the prize tickets of the ticket sellers, and send them to us. The PLANET will be sent you.

—Buy the prize tickets of the ticket sellers, and send them to us. The passage of scriptures, This is the prize tickets of the ticket passage of scriptures. This is the passage of scriptures, This is the passage of scriptures. This is the passage of scriptures. This is the passage of scriptures, and in the scope and trend claiming to cure diseases in a way anything towards it. This act of indul-

them, slay them, hang them, for in the Third Lateran Council, it was decided that the taithful in the Roman Catholic church should obligate themselves to de stroy all heretics.

In secondance with this decision, the Rev. John Hasso was burned though he had received a safe conduct from the Emperor Sigismond. The Roman Catholics, not withstanding all oaths to the contrary are bound to destroy all heretics—those opposing their faith—whenever their church requires it, or they have it in their power.

My readers may see that to talk of assassination in the light of such a decision, is but silly babb ing. Of couse there is law court in the city, but what does an enraged Catholic care for law court when his Priest commands. Will he not forsake mother, father, sister, brother and even himself, for the Priest, because he believes the Priest can save him.

"What fools we mortals be," to believe one sinner can save another! The Priest must have some one to pardon his sins, then how can he pardon another's sin. Let the people consider.

"Bank Catholic and the all sufficient, in ghow the properties of the priest is in the temple of the priest can save another! The Priest must have some one to pardon his sins, then how can he pardon another's sin. Let the people consider.

"Bank Catholic and the sill is Roman's heathen such the temple of one at the temple with the t

ing he ever liveth to make interestor them," Heb. 7:25. for them." Heb. 7:25.

I repeat, the scrip ures recognize to the tercession of saints but recommend the men should come unto God by Jeen Christ, the only High Priest who is passed into the heavens.

I repeat, the scriptures recognize a intercession of saints but recommend that men should come unto God by Jeen Christ the only High Priest who passed into the heavens.

IS THERE SUCH A PLACE AS PURGATORY
IF SO THE SCRIPTURES ARE SILENT UP-

ON IT.

The most ridiculous phaze of Priestil absolution is that which claims to have such power over the soul in purgatorias to be able to transfer it upon the consideration of money, to heaven after being purged awhile by fire. The reade will understand that the fiction of pragatory, of which Gregory the Great has genenerally been represented by papist as creator, and which has proved source of immense wealth both to Pope and to to the Clergy was evidently imported from Paganism. Unknown to the Christian Church during the first fly centuries, it was however well known in the heathen world even so early a Homer's time. It is the old fire purification of souls, and the ceremonies now tion of souls, and the ceremonies no employed for the relief of those suff-rin the tormenting flumes, are remarkab

the tormenting flames, are remarkably similar to those anciently employed by Pagan Priest, Odyssey XII and Aeneed VI The fire of Purgatory they (Catholics) say is twice as hot as hell. But there is a difference between these fires in this; that of purgatory" (the more intense, active, consuming, an youring) is but for a time of which souls may be freed by the suffrage the masses, but the fire of hell is fore "Pope Adrian the Third, confessed that there was no mention of Purgatory in the scriptures, or in the writings. in the scriptures, or in the writing the holy fathers; but not withstan

doctrine of Purgatory without any one passage of the holy script and gave such liberty to Priests and

the rich, their apartment is always crowded." Is it true that heaven has built a reformatory for Catholics, and left the rest of the world out? How unreasonable! Is it possible that the Priest reigns in earth, heaven and hell. Is it true that heaven's God takes part in bartering sins for money? A man thother day left two large building lots to 2 Roman Catholic Churches providing to

2 Roman Catholic Churches providing ty masses be said in each church for the soul. We are here reminded of an estance where a preaching friar exhorthis hearers to sell their garments money to get their relatives out of I gatory. The Priest will please inform when and where Christ or his Apostonett such a doctrine. Also he to the provided the selection of the selection of the selection of the selection. taught such a doctrine. Also he kindly inform us by what mysteric power he absolves or forgives the sine the dead and transfers them to heav

GOD OFLY FORGIVES THE SINS OF 1 The forgiveness of sins is a prerog of God only, and the very nature of place that he occupies in the mora verse will not allow him to transf. power to any of his creatures, Go things thereof; it is aga that sin is committed and not any priest. note: God alone is Ju Christ, "But be not ye called Raddi; for one is your master even Christ and all ye are brethren." And call no man your Pope (father) upon the earth, for one is your father which is in heaven." Matt. 23:8-13.

Buil "Not that we have the rule confessed to him, God has the heaven and earth, but the priest c

and does remind us of forgotten and forgive them. The forgivene sins has always been attributed to sins has always been attributed to the assembly he seem by the following the following the sures: "Who can forgive sin but Got only-Mark 2:7. "Who is a God like addottee that pardoneth iniquity." Mel. 5:18 I will pardon all their iniquities, Jer. 32: 8. "Bless the Lord O my soul, who forgive he fall thy sins" Ps. 103. But Jesus in the Lord's Prayer, teaches the fact that God forgives sins in the words "Our Father forgive us our debts, or fact that God forgives sins in the words
"Our Father forgive us our debts, or
sins as we forgive our debts." Matt.
6:12. Jesus in his parting breath,
prayed that his father might forgive
those sinners who had plotted his death,
says he, "Father forgive them for
they know not what they do." Luke
23:34. I deem it useless to cite more hassages of scripture showing that God
alone forgives sins. The tymological
meaning of the word "forgive" prestudes
the possibility of man forgiving sin committed against God. It means to give
forth something which is really due you,
as a means of balancing an account, or
blotting out a debt. It is plain that a
man cannot give forth what is not in his

man cannot give forth what is not in his possession. The scriptures teach that it is ours to give up or give forth what is due us, and it is God's to give 10:th what due him. God alone forgives sin mmitted against him. THE MOUNTAIN BECOMES A PLACE.

John 20:23 has been to the Priest s John 20:23 has been to the Priest agreat mountain, but under and it shall become a plain providing he desires to know the truth. In the passages in question Jesus said unto his disciples, "Whosoever sins ye remit they shall be remitted unto them, and whosoever sins ye retained they are retained." Now, this passage of scripture must be interpreted.

of Bible teaching and the execution of the plan of redemption, Note; "As my father has sent me even so send I you." father has sent me even so send I you."
Christ was sent into the world to offer himself as a sacrifice for the sins of the world, were the Apostles sent on same mission? Certainly not. But Christ came to reveal his father to the world! and to make known his will to men and the conditions of entering the kingdom of God even so Jesus sent the disciples.

Again: After Christ's departure from earth, men were to be brought into the kingdom, God, thence it was necessary that Christ should leave some one here to inform men and women of the conditions of entering into the kingdom. But the conditions mace known to the Apos-

tions of entering into the kingdom. But the conditions mace known to the Apos-thes were repentance and faith in Christ. Now, for the interpretation. Whoso-ever sins ye declare or pronounce forgiv-a in consideration of a conformity to accondition made known to you, they shall be forgiven or in other words I en-der your action. And on the other lead whosever sins ye pronounce or de-

the conditions upon which God see to pardon sin. We acknowl-and declare what God has really But if on the oth r hand, the sin-

This interpretation agrees (2) with the work actually performed by the Apostles. On the day of Pentecost Peter preached the gospel, and baptized afterward those who gladly received the word. Acts 2:41. After healing the lame man at the temple gate Peter preached, unto the wondering crowd, saying, Repent ye there ore and be converted that your sins may be blotted out when the time of refreshing shall come from the presence of the Lord Acts 3:19. Even in that day one of you little gintlemen was grieved that the Apostles taught and preached unto the people. Howbeit many of them who heard the word believed. Acts 4:4. Daily in the temple and This interpretation agrees (2) with eved. Acts 4:4. Daily in the temple and every house they ceased not to teach d preach Jesus Christ." Acts 5:42. "hey that were scattered abroad went a 11:19-21. "Be it known unto

refore that through this man is preached unto you the for-s of sins, and by him all that bearsjustified." Acts 13:38. "Be it known unto you, therefore that through this man (Christ) is preached auto-you the forgiveness of sins, and by him all that believe are justified." Acts 13:38, Says Paul "Christ sent me not to be not yo but to preach." apt ze but to preach.'

His parting and solemn charge to Timothy was "preach the word." You are able to see by the foregoing that the main work of the Apostles was to de-clare Christ unto the people as one by whom sin was forgiven. In the case of the incestuous sinner

the Apostles forgave a sinner, but it was on the conditions named in every interetation, Note: in I Cor. 6, the Apol e advises the church to exclude a sinne de in the meantime charges the church with indifference. Note, he declares the course and the church acts. Bus in II Cor. we find that upon valid repentance the apostle advises the church to receive aim again into their fellowship. Note: the words, "Sufficient to such a man is the punishment which was inflicted of nany. So that contrary wise ye ought ather to forgive him * * to whom Apostle herein endorses the action of the church in forgiving the sinner on the ground of repentance, and agrees to forgive the sinner if the church forgave him; as he (the Apostle) had alleged the charge. It the sense that the Apostle forgave this sinner, I or any Gospel preacher forgive sin frequently when we advise the church how to deal with sinners, and we acquiese in the actions of pers, and we acquiese in the actions of

(3.) There is no account in the Bible where the apostles forgave sin

We have an account of the preachin We have an account of the preaching and miracles wrought by the apostles but not a single hint of their forgiving sin. It is not possible that such an important fact was left out of the record. We must conclude that the apostles exercised no such power. (4) The doctrine of man forgiving in was not preached by the Apostles.

and such a rower been given them, and one of them would have mention it. Says Paul, "If any man preach my other gospel unto you than that ye ave received, let him be accursed," Gal. 1:8-10. My readers will remember that the Priest asks what right have you to so interpret these plain words of our Saviour?" But does he not interpet them when he claims that our Lord meant to give his apostles power to for give those sins committed after baptism? The Lord did say that Our Lord does not specify any particular sins.

POPE PETER ? FORSAKES HIS ERRING CHIL

Peter in none of his writings claims the power to forgive sin. But attributes the forgiveness of sin to God and his Christ. Listen to him, listen to his words before the council of Priests and others. "The God of our fathers raised up Jesus whom ye slew and hanged on a tree, Him hath God exalted with his right hand to be a Prince and a Saviour for to give repentance to Israel and for giveness of sins." Acts 5:31.

Here I eter plainly teaches that God and his Christ are the ones to forgive sin I still maintain that even though the Peter in none of his writings claims

I still maintain that even though the Apostles did forgive sin—and they did not,-that does not argue that a sinful Priest can do the same. The Priest does not claim to work miracles as did the Apostles, then why should he arrogate to himself the power to forgive sin?
The idea is simply foolish, But I have been willing to concede the fact that the Priest might forgive sin providing he produced an instance where the Apos tles did it, but he acknowledges that he can not produce a single instance. So the Priest claims greater power than was exercised by the Apostles

THE PRIEST AS A SPIRITUAL VOODOO

cal world. With their "little Jack and oil, and dust, and smoke, and slight oi hand, they claimed to cure the people, when they really killed them. So the Priest who claims to

forgive in a manner unknown to the Apostles, and by means not found in the Bible, our "Materia Medica" is practicing upon the people nothing more than spiritual Voodooism.

They are claiming to do what they have not the power to do what no mortal man, has the power to do. As the voodoo doctor lives mon the gredulity of

doo doctor lives upon the credulity of the people, so does the priest. Remove from the minds of the people that belief that there is any virtue in voodooism. and the doctors with their "jacks," and bags will leave for parts unknown. So if the people are given the open Bible which teaches that God alone has power which teaches that God alone has power to forgive sin committed against himself, the priest will hunt for another job Here in our city a few days ago a young woman died, exclaiming in her dying breath "I am lost, I am lo

Let the people trust alone in Jesus, by whom God forgives and saves men, and they w'll never be lost. Again is not the priest the Ante-Christ that should come. SHALL WE COMPARE NOTES.

shall we compare notes.

You have been asked to give the names and facts concerning the moral conduct of any minister in the city. This you have failed to do, but snake-like you have f

We do not claim that the one drunkard can forgive another drunkar, one gambler another gambler. We teach that he who would forgive sin must not be hims il a transgressor. In conclusion let me inform you that you closed your last article by saying the question is "What Catholic in this city ever paid as much as one cent for absolution." But let me inform you that the main question of our discussion is: "Who can forgive sin?" It is plain Bro. Priest, that you are sick of the discussion as seen by your bit ter and filthy expressions; also by changing the subject of discussion; also by your attempt to stir the bitterest passions of your followers. terest passions of your followers against me, instead of fact and argument. But permit me to say, that in closing this discussion I shall endeavor to foster toward you the tenderest feelings of esteem and regard, praying that should we meet in the arena of doctrinal conflict or scriptural controversy, again you may be more successful. Goodbye Brother Priest, read this, and see on the wall before you written in characters of fire, "Thou, O Priest, art weighed in the balance and found wanting.

Z D. LEWIS. —Have you been reading this paper? Have you paid for it? If not, send in your subscription.

Royal Wedding Repeated by request One of the grandest and most pleasin

entertainments ever given in Richmond was that last Monds y night at the 5th St. Baptist Church. Those not in attendance on that occasion missed a royal treat. So pleased were the audience that they voted requesting Miss Fanny Payne Walker to repeat it next Monday night

carried his hearers in a storm. No church can fail to be benefited by such lectures. In fact it would pay any church to send for the distinguished pulpit orator and have him deliver that masterly production. Richmond hopes to hear him again

Com neucement Exercises.

School, No. 3, Farmsville District taught by Miss. E. F. McDaniel had its Commencement Wednesday, 28th

Exercises consisted of recitations singing, calisthenic's flag drill, dialo-gues in which the children showed themselves well equipped.

Addresses by Dr. H. H. Mitchell,
Mr. D. F. Batts of Petersburg, and

Lawyer Hewlett, formerly of Peters-burg. After this all were nicely en-tertained with a grand picnic.

Louis Christian, an old colored

man while attempting to alight

from an electric car at Fourteenth

and Main streets yesterday, was thrown to the ground by the sudden moving off of the car, and his leg broken near the hip. He is now be-ing treated at Dr. McGuire's hospi-

PRUDENT PEOPLE

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Co., which does not discriminate on account of criminate on account of color. Live Company All claims paid promptly Agents wanted to can vass the city. Office 820 E. Broad St.

Widespread Rebellion.

THE COVERNOR

TROOPS REFUSE TO OBEY ORDERS FROM THE-COMMANDER-IN

Retributive Results of Lawlessness of the Past-A Sad Commentary Upon Southern Institutions.

COLUMBIA, S. C., March 30.—A fight occurred between the citizens and State constabulary at the depot at Darlington to-day. Constables Pepper and Mc London and sittzens Normantone and

premises.

The three local military companies were at once ordered out by Governor Tillman, but they refused to obey orders. Up to 8 o'clock only two or three men appeared in uniform. They wanted Governor Tillman to go with them as commander in chief.

ALL AGAINST THE GOVERNOR.

The citizens declared that if the soldiers went to Darlington that they would follow on another train to protect the citizens of that town in their revolt against Tillman.

wolt against Tillman.

MOB LAW SUPREME.

The Sheriff wired at 10 o'clock to night that mob law is supreme in Darlington and that he is powerless. The Columbia Zouaves disbanded rather than obey Tillman's orders to go to the scene of riot. This aunouncement was greeted with cheers in this city. Bishop Copers of the Episcopal Church of South Carolina, a veteran, declared that he would throw down his commission as a General before he would go if called upon. Other old members of the Zouaves and officers of the active militia made ringing speeches urging the men not to go to Darlington.

1 A. M.—A mob of citizens has just started for the big State Dispensary to break it down and pour all the liquors into the gutters. It would surprise no one to see country people march to-morrow upon the Capitol, and raze the building to the ground.

The mob called for axes to break open the doors of the dispensary. The thing would have been done had not several influential men mounted packing boxes and implored the mob to desist. After MOB LAW SUPREME.

ence counties in a state of insurrection. He has also ordered the railroad authorities not to transport any body of men unless authorized by him. The railroads have thus far refused compliance. The Governor has also ordered the telegraph companies not to transmit any news of a warlike tendency. Obedience to this order has likewise been refused.

COUNTY TROOPS RESPOND

The Edgefield Hussars, Governor Tillman's home company, will leave Edgefield at 6 P. M., for Columbia. The Lally Rifles, of Orangeburg, and company from Aiken will also reach here to night. The ten Greenville county companies are under arms and awaiting orders to move. There has been a general response from the military companies throughout the State, and during the night and all to-morrow troops will be throughout the State, and during the night and all to-morrow troops will be pouring into Columbia. The situation is very grave. It is understood that five hundred citizens of Columbia have signed a paper agreeing to go to Darlington to assist the citizens who are after the constables. It is reported that an attempt will be made here on arrival of the New Berry Rifles to force them to return or provent, the train from proceedturn or prevent the train from proceed-

WHISKEY HAULED TO THE PENITENTIARY. The troops are arriving by the incoming trains, and the Edgefield Rifles have just marched to the State Capitol (5:30). The city and State dispensaries were closed to day by order of the Governor,

and by means unknown to the medi- Mob Rule in South Carolina and their contents are now being hauled to the penitentiary for safekeeping.

COLUMBIA, S. C., March 31.—Judge Watts, of the State Courts, on request of Governor Tillman, has granted an injunction against Manager Gray, of the Western Union Telegraph Company, restraining him from accepting messages for transmittal on the Darlington trouble unless sent by the State authorities. The injunction was served on Manager. DEFIED. The injunction was served on Manager Gray at 7 P. M.

CHARLESTON, S. C., March 31.—The Fourth Brigade of State troops, ordered out by Governor Tillman to protect the whiskey constabulary in Darlington has refused to budge. The Adjutant-General of the State is here trying to raise an army to go to Darlington, without success.

SHOT WHILE PLEADING FOR LIFE. It was reported there that Constable Gaillard's son had been found in the woods, having been unable to go on account of a wounded leg, and had been diled without shot while pleading for his

occurred between the citizens and State constabulary at the depot at Darlington to-day. Constables Pepper and Mc London and citizens Normentone and T. S. Redmond were killed. The people seized the rifles of the troops in the armory and threatened to attack the constables. The difficulty arose over the efforts of the State police to seize liquor in private houses. The citizens deny the right of the spies to invade their premises.

The three local military companies were at once ordered out by Governor Tillman, but they refused to obey or bia for safekeeping

WHITE MEN TREATED AS NEGROES. Seven or eight more spies were surrounded in the swamp at Syracuse, and are certain to be captured. Two others surrendered to-day, had are now in the hands of the people. It is believed and threatened that all who are captured will be killed, and there are strong threats tonight that the spy McLendon, who was wounded in the fight yesterday will be lynched to-night. The situation is very grave, and the state of the public mind is indiscribable. At no time in the history of this State for the last thirty years has there been so great estrangement between its people.

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